

**DELHI DEVELOPMENT AUTHORITY**

**AREA STATEMENT**

TOTAL SCHEME AREA = 2.68 HAC  
 POPULATION = 3750 @ 5 P.P.F.  
 DENSITY = 280 PLOTS/P.H

**LAND USE**

LAND USE	AREA	%
1. AREA UNDER RESIDENTIAL	1.0145 HA	37.85
2. AREA UNDER RECREATIONAL	0.3520 HA	13.13
3. AREA UNDER FACILITIES	0.3827 HA	14.28
4. AREA UNDER CIRCULATION	0.8324 HA	31.05
5. AREA UNDER COMMERCIAL	0.0984 HA	3.67

**TOTAL NO. OF PLOTS: 750**

(SUBJECT TO FINAL DEMARCATION)  
 NUMBER OF PLOTS 18sq.mtr AREA  
 NUMBER OF PLOTS 12.50sq.mtr AREA

**DETAIL OF PLOTS**

(1) 3 X 4.166M = 12.5 SQ.M	610	81.34%
(2) 3 X 6.0M = 18 SQ.M	140	18.66%

**DETAIL OF FACILITIES**

1. PRIMARY SCHOOL	0.1430
2. SULABH SAUCHALAYA	0.0728
3. HEALTH CENTRE	0.0490
4. BASTI VIKAS KENDRA	0.0250
5. C/HALL	0.0520
6. O.C.F.	0.0125
7. E.S.S.	0.0223
8. DHALAO	0.0061

THERE MAY BE MINOR ADJUSTMENT IN THE NUMBER OF PLOTS WHILE TAKING UP THE ACTUAL DEMARCATION

**AT SITE**

- (1) THIS DRAWING HAS BEEN APPROVED IN THE 229TH SCREENING COMMITTEE MEETING HELD ON 15.1.2004 VIDE ITEM NO 11:2004 IN THE FILE NO. F.17(407)20/NP
- (2) THE LAYOUT PLAN HAS REVISED DUE TO THE CHANGE IN ANGLE BASED ON THE SURVEY SUPPLIED BY EE(ND)/12 VIDE LETTER DATED 11-06-04.

**NOTE:**

1. LAND IS IN POSSESSION OF ENGINEERING WING
2. LAYOUT IS CHECKED AT SITE AND IS FEASIBLE

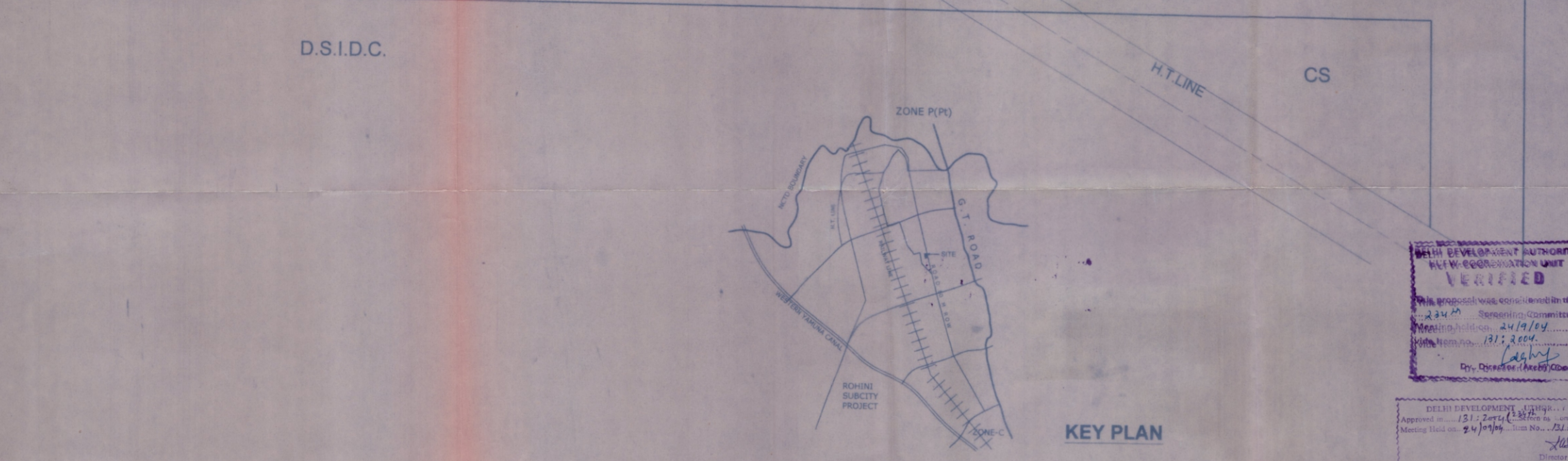
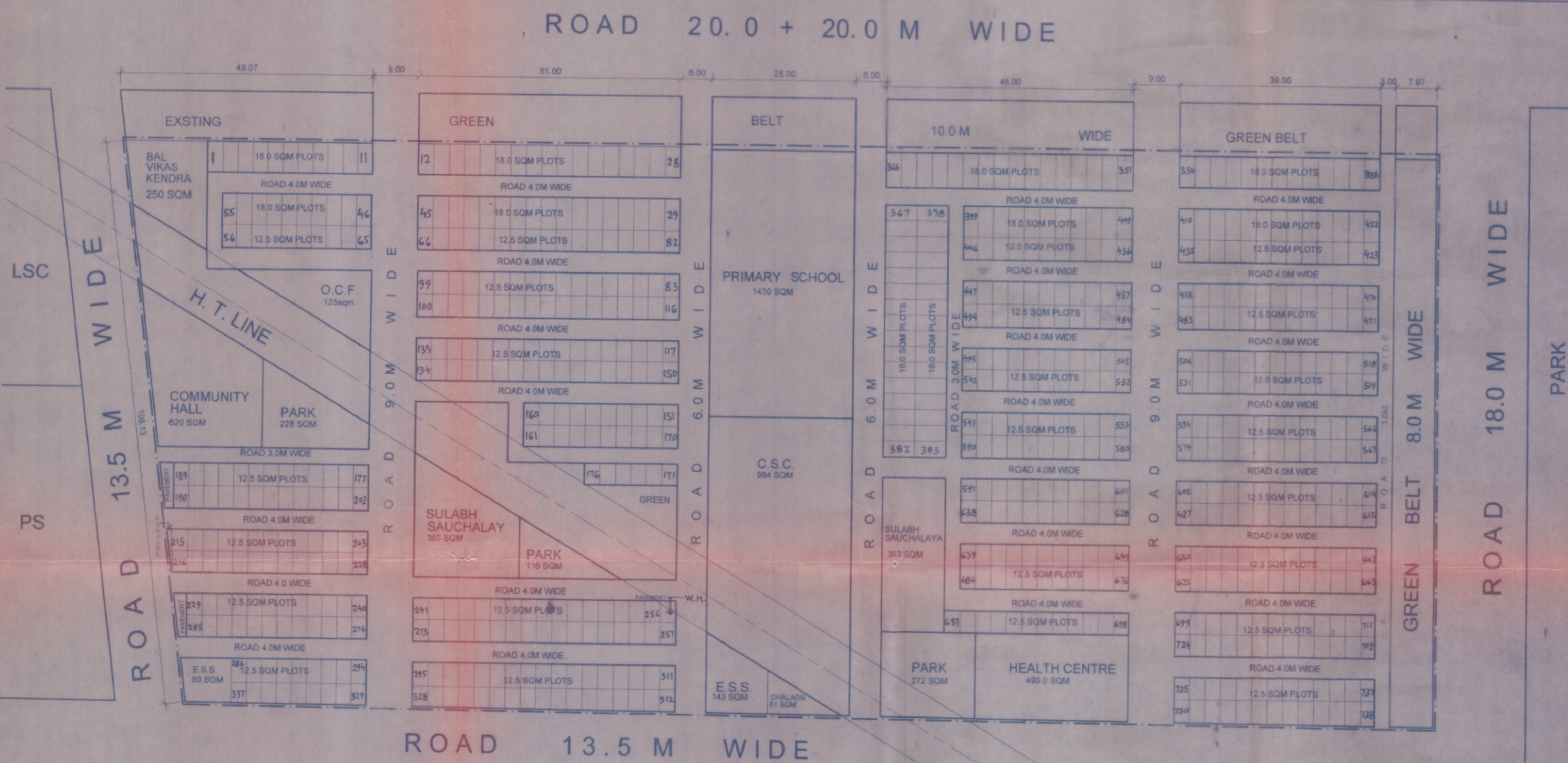
Exe. Engg. N.D. -12

MODIFIED DRAWING HAS BEEN APPROVED IN THE 234TH SCREENING COMMITTEE MEETING HELD ON 24.7.2004 VIDE ITEM NO. 131:2004 IN THE FILE NO. F.17(407)2000/10/PA-2

**REVISED LAYOUT PLAN FOR JJ PLOTS AT B-4, PKT. 13, NARELA SUB-CITY (DRAFT PLAN)**

SCALE: 1 : 500	DATE 14.06.2004	
RITA KAUSHIK DEALT BY	R.K. JAIN ASST. DIR.	
A. BHATTACHARJEE JT. DIRECTOR	D.K. SALLUJA DIRECTOR (N.P.)	DRG NO. 427 REVISED

**NARELA PROJECT**



**DELHI DEVELOPMENT AUTHORITY  
 REVIEW/COORDINATION UNIT  
 VERIFIED**  
 This proposal was considered in the  
 234th Screening Committee  
 Meeting held on 24/7/04  
 with item no. 131:2004  
 Dy. Director (Narela) Office

DELHI DEVELOPMENT AUTHORITY  
 Approved in 131:2004  
 Meeting held on 24/07/04  
 Director (N.P.)

**KEY PLAN**